

## MANDATORY PUBLIC DISCLOSURE

### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Singhal Stars School
2	AFFILIATION NO.(IF APPLICABLE)	1631213
3	SCHOOL CODE (IF APPLICABLE)	21199
4	COMPLETE ADDRESS WITH PIN CODE	Opp. Sports Stadium, N M College Road, Mansa, MANSA , PUNJAB - 151505
5	PRINCIPAL NAME	GEETA MITTAL
6	PRINCIPAL QUALIFICATION	MA, BED
7	SCHOOL EMAIL ID	21199@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9465410884

### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.singhalstars.com/pdf/B1.pdf">https://www.singhalstars.com/pdf/B1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.singhalstars.com/pdf/B2.pdf">https://www.singhalstars.com/pdf/B2.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.singhalstars.com/pdf/B3.pdf">https://www.singhalstars.com/pdf/B3.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.singhalstars.com/pdf/B4.pdf">https://www.singhalstars.com/pdf/B4.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.singhalstars.com/pdf/Building_safety.pdf">https://www.singhalstars.com/pdf/Building_safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.singhalstars.com/pdf/fire_safety.pdf">https://www.singhalstars.com/pdf/fire_safety.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://www.singhalstars.com/pdf/B7.pdf">https://www.singhalstars.com/pdf/B7.pdf</a>

**AFFILIATION**

8 COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES

<https://www.singhalstars.com/pdf/B8.pdf>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.singhalstars.com/feeStructure2023-24.php">https://www.singhalstars.com/feeStructure2023-24.php</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.singhalstars.com/pdf/academic_calendar.pdf">https://www.singhalstars.com/pdf/academic_calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.singhalstars.com/pdf/school_managing_commette.pdf">https://www.singhalstars.com/pdf/school_managing_commette.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.singhalstars.com/pdf/parent_teacher_association.pdf">https://www.singhalstars.com/pdf/parent_teacher_association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.singhalstars.com/pdf/Result.pdf">https://www.singhalstars.com/pdf/Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GEETA MITTAL
2	TOTAL NO. OF TEACHERS	69
	PGT	14
	TGT	28
	PRT	27
3	TEACHERS SECTION RATIO	1:1.5



4	DETAILS OF SPECIAL EDUCATOR	Mr Shubhdeep Singh
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Amita Taneja M.Phil PhD

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	77	77	100	Twenty five students scored more than 90 percent

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	43	43	100	Nine students scored more than 90 percent

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	22663
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	56 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 72
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	20
6	NO. OF BOYS TOILETS	22
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=FwLHWTLz6FY">https://www.youtube.com/watch?v=FwLHWTLz6FY</a>

  
**Manager**  
**Singhal Stars School**  
**Mansa**

  
**Principal**  
**Singhal Stars School**  
**MANSA**